



*Julia A. Nelson*  
Mayor

*A. Scott Tanner*  
Administrator

# City of Manning South Carolina

*Council*

*Erwin L. Davis, Sr.*  
Mayor Pro-tem

*Julius Dukes, Jr.*  
*Diane D. Georgia*  
*Johnny E. Gordon*  
*Clayton Pack*  
*Sherry A. Welle*

## MANNING CITY COUNCIL BUDGET WORKSHOP

**Monday, May 1, 2023**  
**5:30 p.m.**

**Council Chambers**  
**Manning City Hall**

### AGENDA

- I. Called Meeting to Order.....Mayor Julia A. Nelson**
- II. Invocation**
- III. Pledge.....Councilmember Sherry A. Welle**
- IV. Discussion of 'FY 2023-2024 Budget**
- V. Executive Session:**
  - 1) A personnel matter in the Administration Department pursuant to SC State Code 30-4-70(a)(1).
- VI. Possible action following Executive Session for items discussed in Executive Session.**
- VII. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**